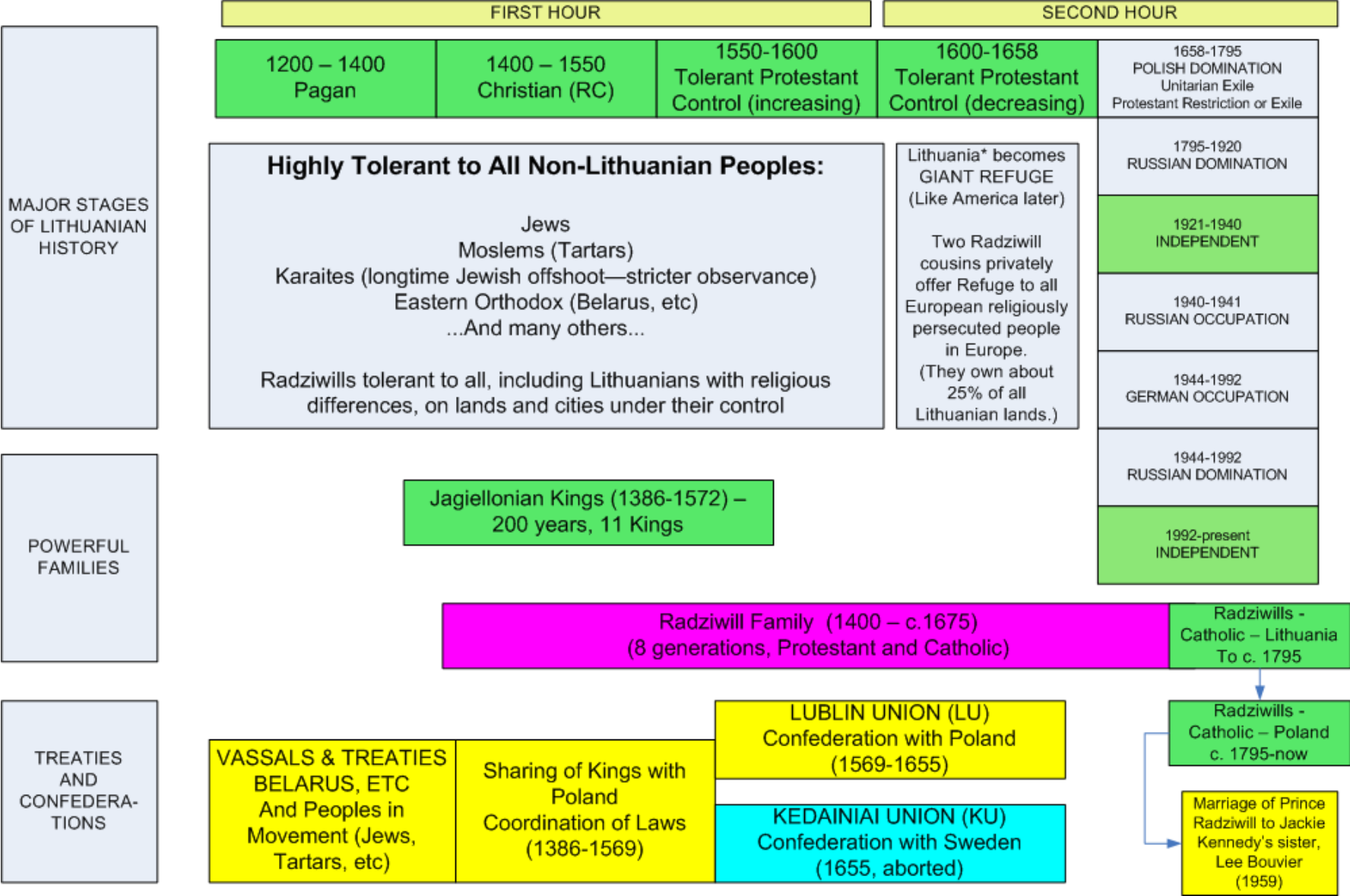


# SELECTED MAPS, DIAGRAMS AND SOURCES (BOOKS)

- BALTIC & LITHUANIAN MAPS
  - HISTORY TABLE
  - RADZIWILL FAMILIES & JAGIELLONIAN KINGS
  - MIGRATION OF UNITARIAN IDEAS
  - SOURCE BOOKS
- 
- SEE MORE DOCUMENTS AND INFORMATION ON:
  - [www.klitzner.org/lithuania](http://www.klitzner.org/lithuania)

# MASTER TIMELINE FOR LITHUANIA



# Baltic Coast



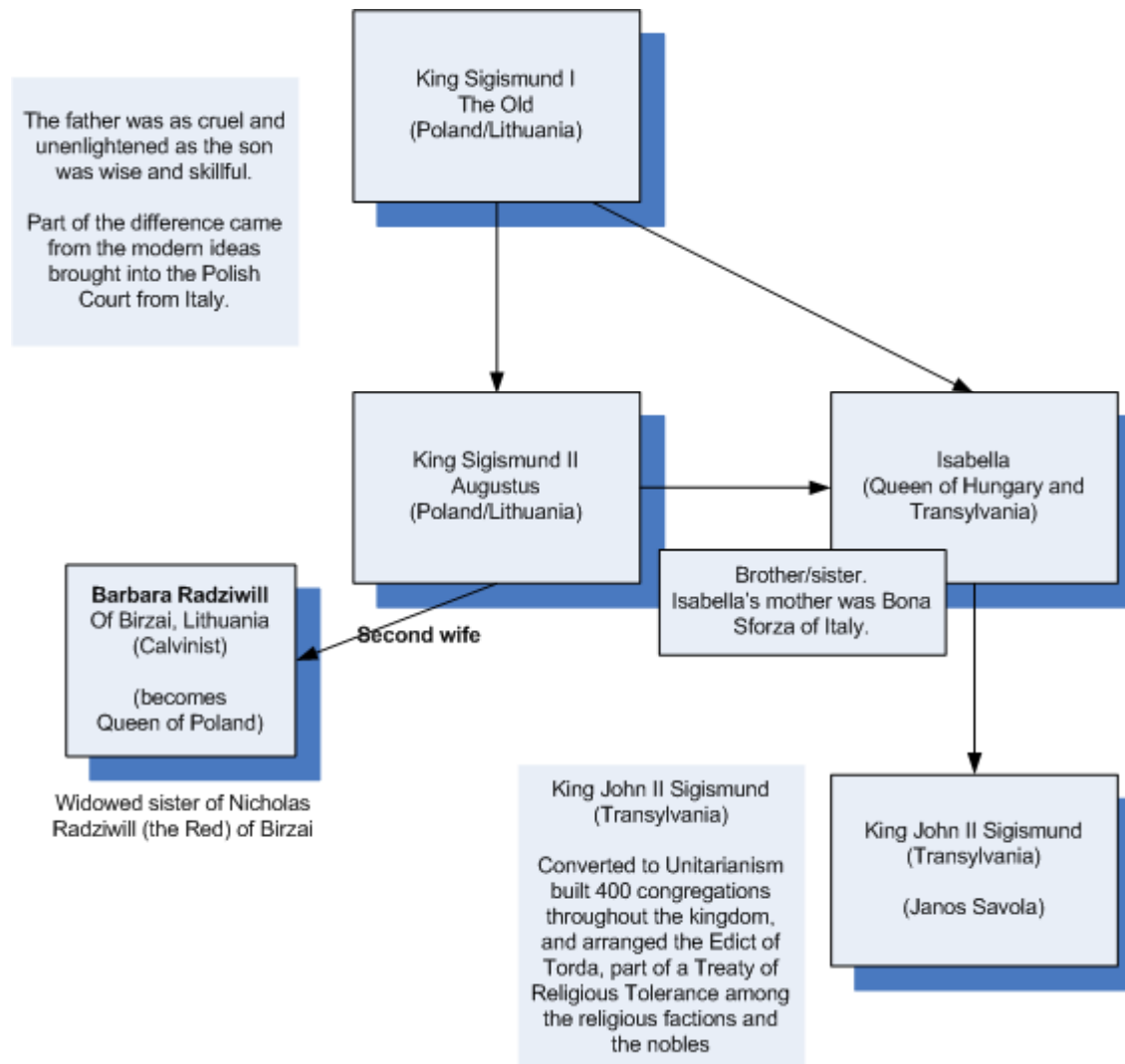
# Lithuania Map



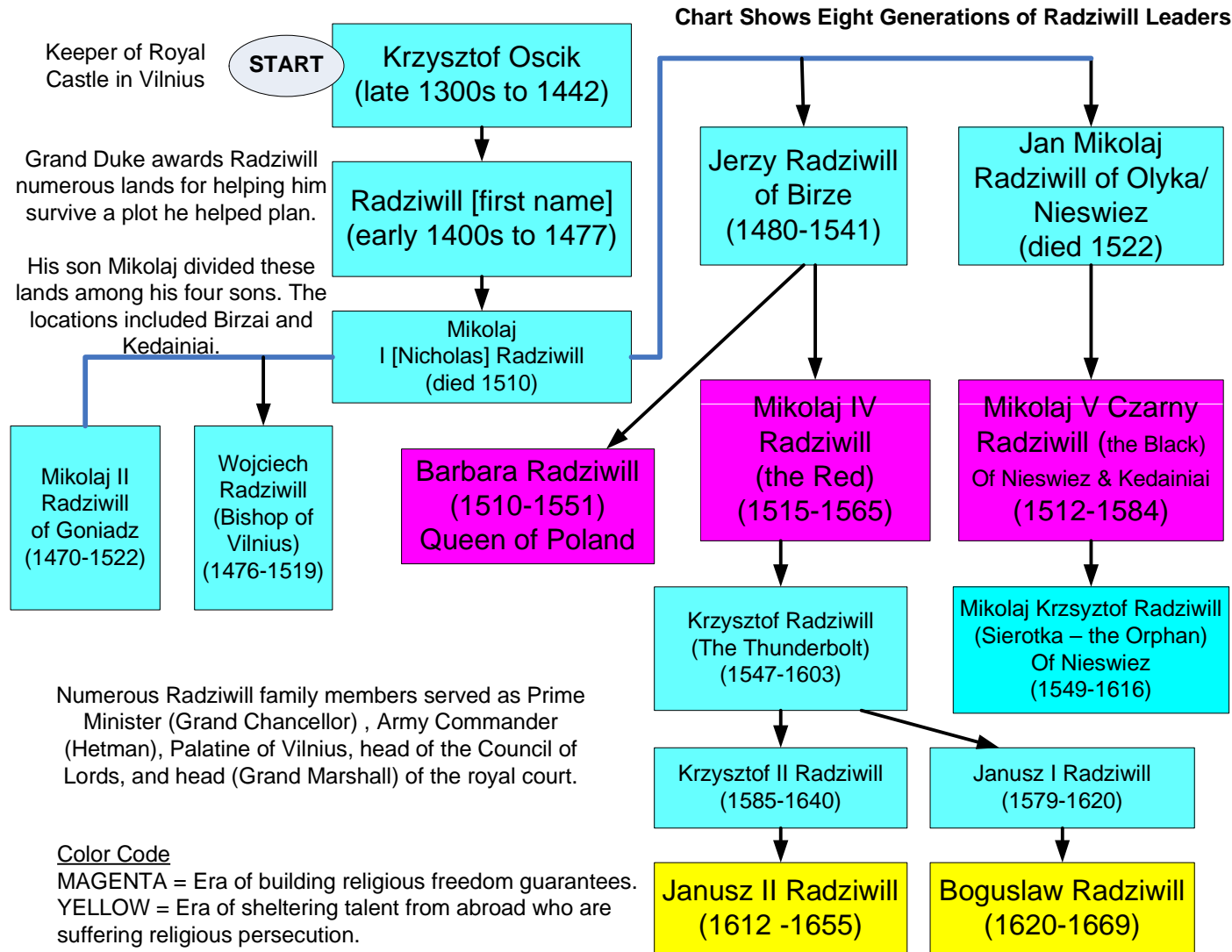
# Lithuania Timeline (Overview - Part 1)

	Political Events	Tolerance
1200 to 1300	Various pagan tribal regions are invaded by Teutonic Orders in Prussia and Latvia areas. Lithuanian nation is organized among the Balto-speaking tribes.	<b>Lithuania is a specific target of later Crusades in Europe.</b> Invaders are the Knights of the Cross (Prussia) and Knights of the Sword (Latvia/Livonia). These invaders have already conquered related ethnic Lithuanian tribes and regions, such as Old Prussia and the Latvian tribes.
1300 to 1400	Back-and-forth movement toward Christianity from paganism, with serious resistance. <b>Grand Duke of Lithuania (Jagiello, a pagan) converts in 1386 in order to marry Hedwig of Poland, and then assumes both thrones (1387).</b>	<b>Jews with craft, engineering, and other skills are welcomed to Lithuania from Germany starting in 1316 and again in 1386.</b> Although officially Christian since 1387, the leaders of Lithuania were careful to preserve religious/ethnic rights for all peoples on their lands, including the Orthodox vassal state within the present Ukraine, and Jews, Karaites, and Moslem Tartars.
1400 to 1550	Samogetia region is won back from Prussians (1413). Rise of Radziwill family's economic and political power, based in the key towns of Samogetia, in Western Lithuania.	<b>Tolerance (religious freedom) was always the Radziwill family policy.</b> They enforced this policy in all of their hundreds of private towns and plantations (manors), and used it as a strategy to grow and prosper, gaining skills from many places.

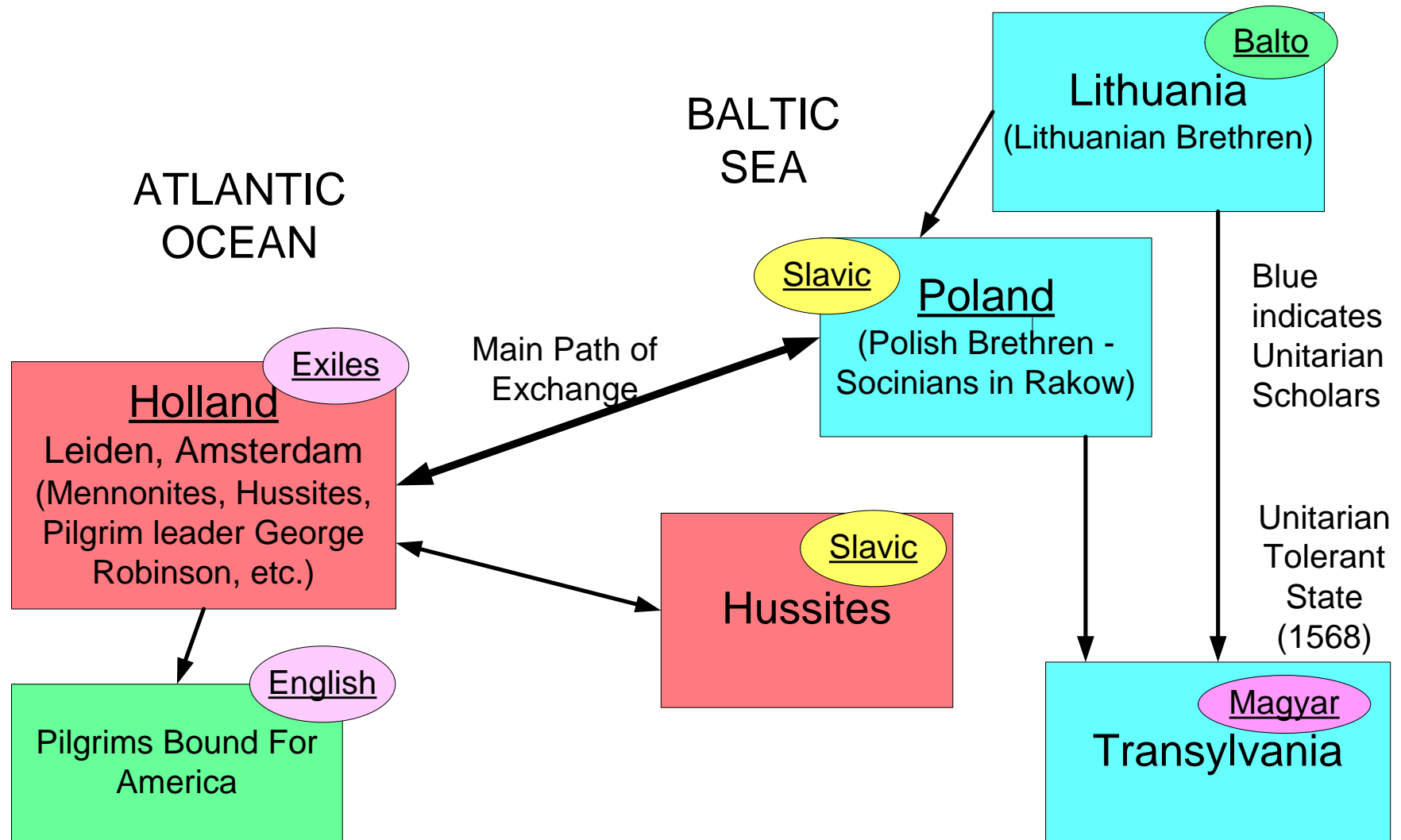
# Relationship between Radziwill Family, Polish-Lithuanian Jagiellonian Kings, and Transylvanian Unitarian King



# Genealogy of Key Radziwill Rulers

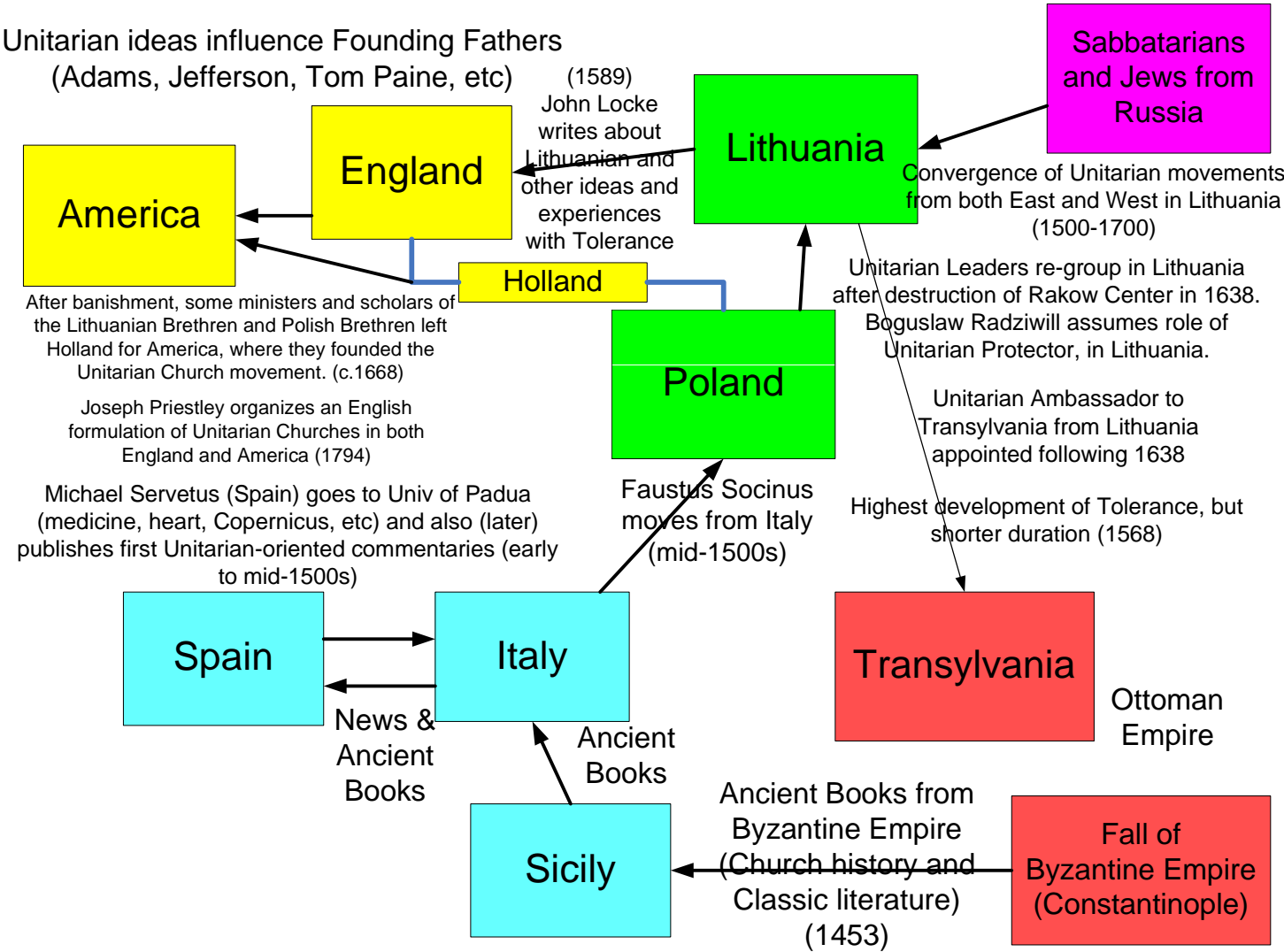


# Developing a Formal Theory of Tolerance in 1600 -- Pan-European Collaborative Network of Liberal Philosophers and Theologians



# Development of Unitarianism

## 1453-1794



# MAJOR SOURCES

- **Andrej Kotljarchuk – 2006 Dissertation – In the Shadows of Poland and Russia: The Grand Duchy of Lithuania and Sweden in the European Crisis of the mid-17th Century**
  - He is a Ukrainian on the faculty of Stockholm University, researching Swedish Influence on the Ukraine.
  - He leads a network of Dutch, Baltic, Scandinavian and various Eastern European researchers examining the period 1500-1700.
  - Shows how the city of Kedainiai was transformed into a thriving, wealthy international city by becoming a home to persecuted European Protestants and Jews.
  - Website: <http://su.diva-portal.org/smash/record.jsf?pid=diva2:200752>
    - Click FULLTEXT01 at the bottom of the page.
- **M. G. Slavenas – 1997 article, LITUANUS (a quarterly)**
  - On the history of the Lithuanian Reformed Evangelist Church (1557, founded by a leading member of the Radziwill family from Kedainiai).
  - Shows the close working relationship between the Calvinist Radziwills and the King (1550). The King marries a Calvinist sister, Barbara Radziwill, but preserves his Roman Catholic affiliation.
  - Website: [http://www.lituanus.org/1997/97\\_1\\_05.htm](http://www.lituanus.org/1997/97_1_05.htm)
- **Lithuanian Identity and Values (2007), Aida Savicka (editor)**
  - Roughly a dozen social reports and essays on Lithuanian roots, and current searches for a meaningful future
  - includes discussions of Asian roots and pagan undercurrents and interests, and attitudes towards organized religion compared with European regional neighbors).
  - Includes article on Religiosity Trends in the Baltic by **Antanas Andrijauskas**.
  - Website: [http://www.amazon.com/s/ref=nb\\_ss?url=search-alias%3Dstripbooks&field-keywords=Aida+Savicka+](http://www.amazon.com/s/ref=nb_ss?url=search-alias%3Dstripbooks&field-keywords=Aida+Savicka+)
- **Kedainiai History Memoir: “A Hole in the Heart” (1930) by Boruch Cassel**

*The author says Kedainiai Jews were always poking their chests with pride whenever they traveled, identifying their home town.”*

  - This is a Kedainiai citizen’s detailed history of his remarkable home town, both Jewish and non-Jewish aspects.
  - They had a right to be proud – the Radziwill owners of the private city (Boguslav and Janusz) had a combination of the special qualities of JFK, John D. Rockefeller, Bill Gates, and Raoul Wallenberg.
  - Website: <http://home.comcast.net/~acassel/keidan/contents.html>

# Additional Sources

## LITHUANIA

- **Wikipedia** (Polish Kings, Lithuanian Cities, and Radziwill Family Contributions to Lithuanian Tolerance and Economic Development)
  - Gediminas pushed back the Teutonic Orders and extended his territory to the east into Russia. He invited foreign crafts, trades people and engineers. Under his rule, Vilnius became the capital with 2 new castles and the southern and eastern border of Lithuania was extended to include Smolensk, Kiev and Minsk. **His rule did not interfere with local languages, religious beliefs or rights.**
- **Kedainiai Multiethnic Center** – (2002 Opening Announcement) -- A 21<sup>st</sup> Century new component of the Kedainiai Area Museum (– A thriving and successful international commercial city in 1600s and beyond, composed of Scots, Jews, Poles, Germans, Russians, etc, originally invited to relocate from religious persecution in Europe by Boguslaw Radziwill, who owned the private town of Kedainiai)
  - Regina Adomaitiene, Guide and Teacher, Kedainiai Area Museum
  - The Multicultural Center open it's doors at The Old Market Place in Kedainiai, in August 16th, celebrating 630-th anniversary of Kedainiai town. The Center is open in The Little Synagogue, which was built between 1821 and 1869.
  - There are distinct traces left in Kedainiai by different national communities - Scottish, German, Jewish, Polish, Russian - who lived in Kedainiai from XVII century. That is why the mission of this center is to represent Kedainiai multiethnic culture.
  - Kedainiai Area Museum, Didzioji str. 19, LT-5030 Kedainiai, Lithuania
  - Tel.: +370 347 51330, +370 347 53685, +370 347 54469, E-mail: muziejus@kedainiai.omnitel.net
- **Masha Greenbaum** (1995, "The Jews of Lithuania - A history of a remarkable community 1316-1945."). Gefen Publishing ISBN 965-229-132-3. (<http://www.btinternet.com/~ablumsohn/links.htm>)
- **Daniel Stone** (2001, *The Polish-Lithuanian State, 1386-1795*)
- **Paul Robert Magocsi** (2002, *Historical Atlas of Central Europe (History of East Central Europe, Vol. 1, 1)*)

## HOLLAND/POLAND TOLERANCE NETWORK

- **Jeremy Bangs** (2007, website -- Pilgrim Antiquities in Leiden, Peter Kvist and the 1600 Treatise on Tolerance, George Robinson and the Pilgrim rejection of mandated creeds)
- **Perez Zagorin** (2003, *How the Idea of Religious Toleration Came To the West* – French humanist Sebastian Castellio, Dutch Liberal Protestants, Rakovian Polish Unitarians, etc.)

## ENGLAND AND USA

- **John Locke** (1689, *First Letter on Toleration* – Tolerance for everyone except Atheists)
- **Steven Waldman** (2009, *Founding Faith: How Our Founding Fathers Forged a Radical New Approach To Religious Liberty* – Religious views of the U.S. Founding Fathers in 1787, and the earlier discontinuity with the U.S. colonial period background 1620-1787)
- David L. Holmes (2006, *Faiths of the Founding Fathers*)

## ISLAM and JUDAISM

- **Khaled Abou El Fadl** (2002, *The Place of Tolerance in Islam*)
- **Rabbi Jacob Raisin** (1952, *Gentile Reactions To Jewish Ideals*)
- **Rabbi Jacob Raisin** (1909, *The Haskalah Movement in Russia* (Echo Press, 2007, printed on demand by The Book Depository, see Alibris.com)
- **James Carroll** (2001, *Constantine's Sword: The Church and the Jews – A History* -- (1) the forced extinction of most forms of Christianity by Roman Emperor Constantine(c. 320 A.D.), through his secular influence over the Church bishops, to label non-Trinity practices as heresy, and (2) the gradual institutionalization of Anti-Semitism in Roman Catholic practice for 1700 years)

## EARLY CHRISTIANITY

- **Karen King**, *The Book of Mary of Magdala*, Harvard Divinity School / Westarstitute.org – the function of tolerance in dialogue between early Christian congregations (proto-democratic process of listening to opposing views).

## UNITARIANISM

- **1256 Tazbir, Janusz. 1977. *Bracia polscy na wygnaniu. Studia z dziejów emigracji ariańskiej.***
- **Warszawa.**
- **1257 Eriksonas, *The lost Colony of Scots*, p. 180.**
- **1258 Kot, *Jerzy Niemirycz*, p. 55.**
- **1259 Kriegseisen, *Ewangelicy Polscy i Litewscy*, p. 107, 180.**
- **1260 Wilbur, Earl. 1925. *Our Unitarian Heritage. An introduction to the history of the Unitarian Movement. Chapter XIX. The Socinians in Exile, 1606-1803.* Boston.**

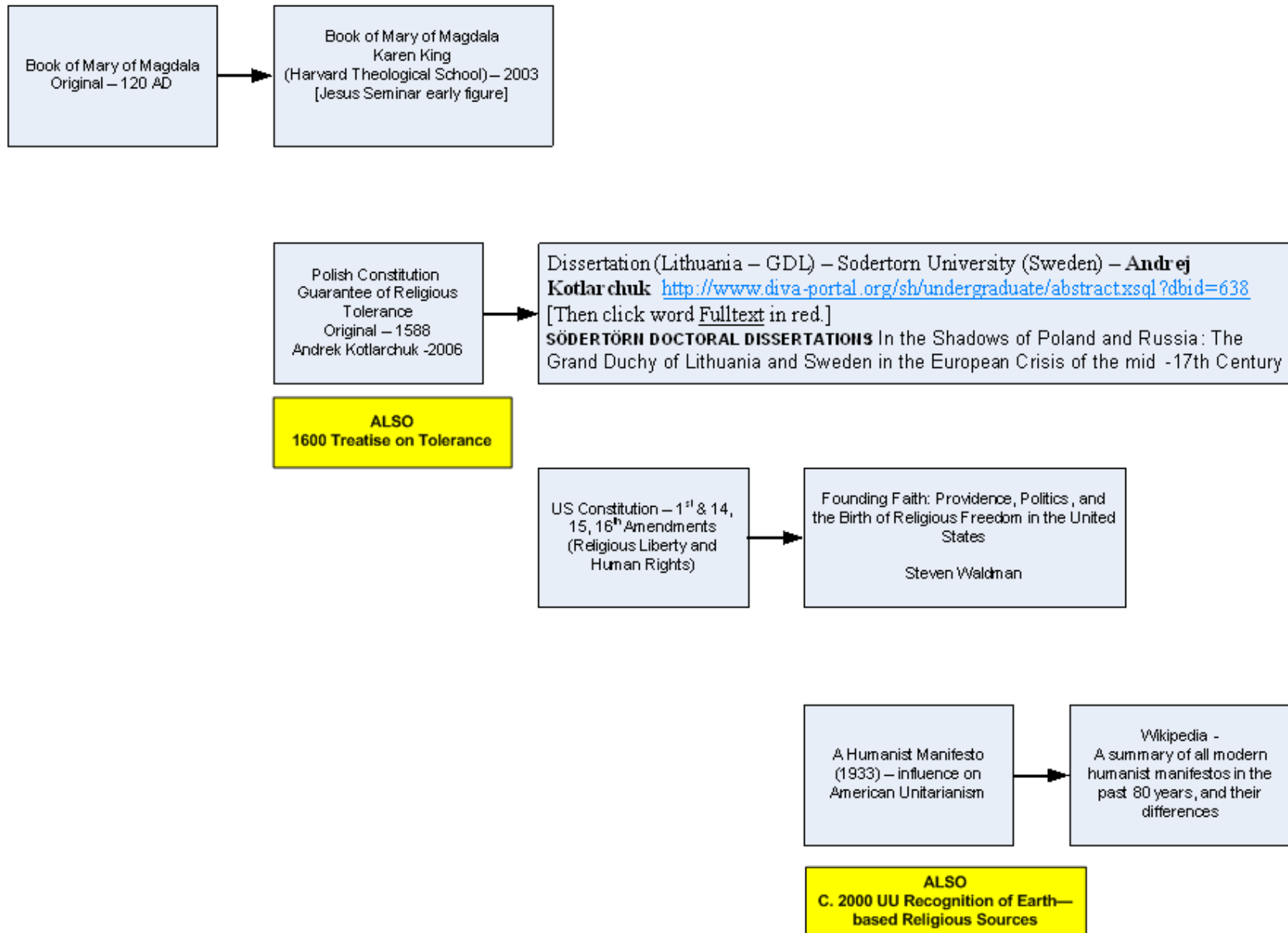
# SUPPLEMENT

## Links

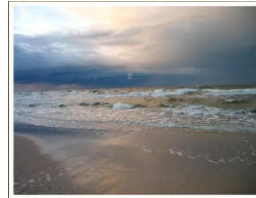
- Herb – website of documents and links (2011)
  - [www.klitzner.org/Lithuania](http://www.klitzner.org/Lithuania)
- **Neregėta Lietuva (Unseen Lithuania)**
  - 4-minute beautiful film of Lithuania from the air
  - <http://www.youtube.com/watch?v=oYuP3VDSrQk>

See following pages for additional slides

# My “Sacred” Documents



# MUSIC USED IN LITHUANIAN/BALTIC TOLERANCE WORKSHOP



PLAYLIST FOR MUSIC PRELUDE:	
Przyjaciele ( <i>friendship</i> )	Melinda Carroll / Girl Scouts Music
Skauda Galveli	Zalvarinis – Ancient Pagan Songs - Folk Rock Arrangements
Little Bird	<ul style="list-style-type: none"> <li>• Sounds of the Nordic Islands (<i>Baltic Sea</i>) <i>Villu Veski – Saxophone</i></li> <li>• <i>Tiit Kalluste - Accordion</i></li> </ul>
Lithuanian Folk Music ( <i>symphonic classical treatment</i> )	Mindaugas Urbaitis / Ostrobothnian Symphony Orchestra
Story Of A Young Man	Sounds of the Nordic Islands
Who Can Sail	Melinda Carroll / Girl Scouts Music
Molde Canticle	Sounds of the Nordic Islands
PLAYLIST FOR PART 1:	
Skauda Galveli	Zalvarinis
Northern Gates	Bronius Kutevicius / Ostrobothnian Symphony Orchestra / Lithuanian classical music
Bitela ( <i>Bees</i> )	Zalvarinis
When Shall We Get Together God Knows	Kirile Loo / Lullabies for Husbands (Estonia – alternative music based on ancient themes)
Heaps of Songs ( <i>modern treatment of Estonian folk songs</i> )	Veljo Tormis
PLAYLIST FOR PART 2:	
Kur Tu Teci (Latvian Lullaby)	Vilcini - 2 children (YouTube video)